APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office	NOV 06 1997
Returned to applicant for correction	NOV 25 1997
Corrected application filed	JAN 16 1998
Map filed	JAN 20 1998
*****	***
The applicant STEPHEN C. WILMANS BUREAU OF LAND MANAGEMENT, hereby mak the public waters of the State of Nevada,	S, III <u>AND</u> U. S. DEPT. OF INTERIOR, te application for permission to appropriate as hereinafter stated.
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1. The source of the proposed appropriation	on is (POWER LINE WELL) UNDERGROUND
2. The amount of water applied for is .01	second-feet
(a) If stored in reservoir give num	ber of acre-feet
3. The water to be used for STOCKWATER	
4. If use is for:	
(a) Irrigation, state number of acre	es to be irrigated
(b) Stockwater, state number and kin CATTLE FOR 6 MONTHS OUT OF EAC	ds of animals to be watered 1,000 HEAD OF CH YEAR
(c) Other use (describe fully under	No. 12. "Remarks")
(d) Power: (1) Horsepower developed	
(2) Point of return of water	to stream N/A
QUARTER (SW1) of the NORTHEAST QUARTER	source at the following point SOUTHWEST ARTER (NE $\frac{1}{4}$), SECTION 34, T9N, R43E, EST $\frac{1}{4}$ CORNER OF SAID SECTION 34 BEARS OF 3,048.52 FEET.
6. Place of Use SOUTHWEST QUARTER (S SECTION 34, T9N, R43E, M.D.M.,	$\mathbb{W}_{4}^{\frac{1}{4}}$) of the NORTHEAST QUARTER (NE $\frac{1}{4}$),
7. Use will begin about NOVEMBER 1 and	end about MAY 1 of each year.
8. Description of proposed works WELL, ST	TORAGE TANK, TROUGH, SUBMERSIBLE PUMF
9. Estimated cost of works AT LEAST \$10	0,000
10. Estimated time required to construct	works THREE MONTHS
11. Estimated time required to complete the YEARS	e application of water to beneficial use TWC
12. Remarks:	
	s/Carl V. Haas, By CARL V. HAAS, AGENT HC 60 BOX 54802 ROUND MOUNTAIN, NV 89045

Compared my/cms

Protested ____

DENIAL	OF	STATE	ENGINEER
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This application is hereby denied under the provisions of NRS § 533.503.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 27th day of October , A.D. 2004.

State Engineer